30 HADITH ON MERCY



DESPAIR NOT OF THE MERCY OF GOD, FOR GOD FORGIVES ALL SINS: FOR HE IS OFT-FORGIVING, MOST MERCIFUL

[39:53]

HHUGS presents 30 Hadiths on Mercy booklet as a gift for our supporters, encompassing 30 powerful reminders of the Mercy of Allah. An opportunity to incorporate this in to your lives and share with friends and family.

One aspect of the Mercy of Allah to His slaves is that He sent the Messengers and revealed the Books and laws to organise their lives according to the ways of wisdom, far removed from hardship and difficulty. Allah says (interpretation of the meaning):

"And We have sent you (O Muhammad) not but as a mercy for the 'alameen (mankind, jinn and all that exists)." [21:107]

It is by the Mercy of Allah that He will admit His believing slaves to Paradise on the Day of Resurrection.No one will ever enter Paradise because of his deeds alone, as the Prophet said: "No one's deeds will ever admit him to Paradise." They said, "Not even you, O Messenger of Allah?" He said, "No, not even me, unless Allah showers me with His Mercy. So try to be near to perfection. And no one should wish for death; he is either doing good so he will do more of that, or he is doing wrong so he may repent." (Bukhari and Muslim)

We hope and pray that this booklet will bring the reader closer to Allah, by inspiring you to reflect on the meaning of these ahadith and to increase you in acts of mercy in the blessed month and beyond.



"Ramadhan has come to you - a month of blessing, in which Allah covers you with blessing, for He sends down Mercy, decreases sins and answers prayers. In it, Allah looks at your competition (in good deeds), and boasts about you to His angels. So show Allah goodness from yourselves, for the unfortunate one is he who is deprived herein of the mercy of Allah, the Mighty, the Exalted." (At-Tabarani)

02

"When there comes the month of Ramadhan, the gates of mercy are opened, and the gates of Hell are locked and the devils are chained." (Muslim)

03

"Allah has made mercy into one hundred parts. He kept with Himself ninety-nine parts and sent down one part to the earth, so because of that part the creation is merciful such that a horse raises its hoof over its child for fear of hurting it." (Bukhari)

04

"When Allah decreed the creation, He wrote in His Book which is with Him on His Throne: My Mercy prevails over My Wrath." (Bukhari)

The Messenger of Allah # was asked,
"O Messenger of Allah, pray against the idolaters!"
So the Prophet said: "Verily, I was not sent to invoke curses, but rather I was only sent as a mercy." (Muslim)

06

"I am the Prophet of repentance and I am the Prophet of mercy." (Muslim) $\,$

07

"Those who are merciful will be shown mercy by the Most Merciful. Be merciful to those on the earth and the One above the heavens will have mercy upon you." (At-Tirmidhi)

80

"Be merciful to others and you will receive mercy. Forgive others and Allah will forgive you." (Ahmad)

A man saw the Messenger of Allah kiss his grandson Hasan. The man said, "I have ten children and I do not kiss any of them." The Prophet kiss said: "Verily, whoever does not show mercy will not be shown mercy." (At-Tirmidhi)

10

"He who does not show mercy to our little ones or recognise the rights of our elders is not one of us." (Ahmad)

11

A man said, "O Messenger of Allah, I slaughter a sheep and I am merciful to it." The Messenger of Allah ﷺ said: "If you are merciful with a sheep, then Allah will be merciful to you." (Ahmad)

12

"The Prophet ﷺ was merciful and no one would come to him in need except that he would promise to help him or he would give him something."

(Al-Adab Al-Mufrad)

"Verily, Allah created, on the same very day when He created the heavens and the earth, one hundred parts of mercy. Every part of mercy is coextensive with the space between the heavens. and the earth and He out of this mercy endowed one part to the earth and it is because of this that the mother shows affection to her child and even the beasts and birds show kindness to one another and when there would be the Day of Resurrection, Allah would make full (use of Mercy)." (Muslim)

14

"Whoever has three daughters and he cares for them, he is merciful to them, and he clothes them, then he will enter Paradise." It was said, "O Messenger of Allah, what if he has only two?" The Prophet said: "Even two." (Ahmad)

15

You will never have faith until you love each other. Shall I tell you what will make you love each other?

They said, "Of course, O Messenger of Allah. "The Prophet said: "Spread peace between yourselves. By the one in whose hand is my soul, you will not enter Paradise until you are merciful."

They said, "O Messenger of Allah, all of us are merciful." The Prophet ﷺ said: "Verily, it is not mercy between yourselves, but rather it is mercy in general, it is mercy in general." (Hakim)

"Paradise said: What is the matter with me that only the meek and humble of the people will enter me? Allah said to Paradise: You are my mercy with which I show mercy to those of my servants whom I will." (Bukhari and Muslim)

17

"May Allah have mercy on a person who spoke rightly and was rewarded, or who was silent and remained safe." (Shu'b al-Imān)

18

"Whoever among you opens the door of supplication, then the door of mercy is opened for him." (At-Tirmidhi)

19

"When a group of people assemble for the remembrance of Allah, the angels surround them (with their wings), (Allah's) mercy envelops them, tranquillity descends upon them and Allah makes a mention of them before those who are near Him." (Muslim)

20

"Whoever visits a sick person is plunging into mercy until he sits down, and when he sits down he is submerged in it." (Ahmad)

"May Allah show mercy to a man who adopts a kind attitude when he sells, buys and demands for the repayment of loans." (Bukhari)

22

"The merciful are shown mercy by the Merciful. Be merciful to those on earth, and He who is in heaven will be merciful to you. Kinship ties are connecting branches from the Merciful. Whoever maintains them will be maintained by Allah, and whoever cuts them will be cut off by Allah." (At-Tirmidhi)

23

"You can see the believers in their mutual mercy and their mutual love and their mutual tenderness like a body. If a single limb is ailing, all the rest of the body mutually mobilises with vigil and fever." (Bukhari)

24

Umar b. al-Khaṭṭāb marrates that a captive woman was once [frantically] searching until she suddenly found a small boy among the captives. She pulled him to her stomach and breastfed him, at which point the Messenger of Allah said to us, "Do you think this woman would throw her child into a fire?" We said, "No, O Messenger of Allah, not while she is capable of not throwing him." The Messenger of Allah said, "Allah is certainly more merciful with His servants than this woman is with her child." (Bukhari)

"No one's deeds will admit him into Paradise." They said, "Not even you, O Messenger of Allah?" He said, "No, not even I, unless Allah envelops me in His bounty and mercy." (Bukhari and Muslim)

26

"If Allah were to punish the inhabitants of His heavens and His earth, He would do so without being unjust in doing so. And if He were to have mercy on them, His mercy would be better for them than their own deeds." (Abu Dawud and Ahmad)

27

"When Allah intends mercy on whomever He wishes of those in Hell, He will order the angels to take out of Hell those who worshipped none but Him alone. The angels will take them out, recognising them from the traces of prostrations, for Allah has forbidden the fire to eat away those traces." (Bukhari)

28

"If the disbeliever were to realise all the mercy that is with Allah, he would never despair of [entering] Paradise. And if the believer were to realise all the punishment that is with Allah, he would never feel secure from Hellfire (Bukhari)

"If the servant glorifies Allah, then Allah Almighty says: Record for my servant an abundance of my mercy. If the servant praises Allah, then Allah Almighty says: Record for my servant an abundance of my mercy. If the servant declares there is no God but Allah, then Allah Almighty says: Record for my servant an abundance of my love." (ad-Du'a' li-Tabarāni)

30

Abu Bakr al-Siddiq said to the Messenger of Allah Teach me a prayer by which I will supplicate in my prayer." He said, "Say, O Allah, I have wronged myself greatly and none forgives sins except You, so forgive me with a special forgiveness from You, and grant me mercy, truly you are the Most Forgiving, the Most Merciful." (Ahmad, Bukhari, Muslim & At-Tirmidhi)

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